



**Tucson Pima Arts Council  
2008-2009 PROJECT GRANT FINAL REPORT  
DUE 30 DAYS AFTER PROJECT ENDS**

This final report **must be submitted prior to applying for any 2009-10** Project or General Operating Support (GOS) Grants -- failure to do so will result in your application(s) not being accepted. If your project after the deadline, you must submit an Interim Report (See website for application deadlines -- select "Grant Applications" - [www.tucsonpimaartscouncil.org](http://www.tucsonpimaartscouncil.org)) Submit to: Grants Program, 10 E Broadway, Ste 106, Tucson, AZ 85701

Project Grant Number \_\_\_\_\_ Grant Award Amount \$ \_\_\_\_\_

Project Organization \_\_\_\_\_

Project Title \_\_\_\_\_

Contact/title: \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

***ALL ITEMS MUST BE FILLED IN COMPLETELY***

1. Budget/Variance	
a. Total projected costs, as per application or amended budget	
b. Total actual costs of project	
c. Variance ("+" or "-")	

2. Activity Statistics

a. Dates of project listed in grant from: \_\_\_\_\_ to \_\_\_\_\_  
month/day month/day

b. Actual dates project took place from: \_\_\_\_\_ to \_\_\_\_\_  
month/day month/day

List all the exact dates, times, locations (including addresses), and attendance/participation for activities supported by this grant. Submit attachment if necessary.

Date	Location	Address	# Attending

Total Attendance  
Estimated # of Tourists Attending  
Total Artist(s) Participation

Include the following information on audience/participants:

% Black	% Hispanic	% Asian	% American Indian
% Handicapped	% Under age 15	% Senior Citizens	
% Male	% Female		

**PROJECT GRANT FINAL REPORT**

Grant # \_\_\_\_\_

**NARRATIVE**

1. Arts Council grants must be matched 1:1 with non-public money. If this did not happen, please provide a brief explanation.
  
2. Describe the successes and shortcomings of the program, and address whether the program fulfilled your stated objectives (use an additional page if necessary).
  
3. Please attach articles, reviews or letters received as a result of the project.
  
4. Please attach all printed material produced for this project.

PROJECT GRANT FINAL REPORT

Grant #

<b>CASH INCOME (Revenue + Support)</b>	
REVENUE (Earned Income - Cash Only)	
1) Admissions	
2) Contracted Services	
3) Other	
SUPPORT (Contributed Income)	
4) Corporate Contributions	
5) Foundation Grants	
6) Other Private Contributions	
7) Government Support	
a) Federal	
b) Regional	
c) State	
d) County	
e) City (Do not include this grant)	
<b>Total Government Support (Lines 7a thru 7e)</b>	<b>\$0.00</b>
8) Applicant Cash	
9) TOTAL CASH INCOME (Lines 1 thru 8)	<b>\$0.00</b>
10) TPAC GRANT AMOUNT RECEIVED	
<b>11) TOTAL CASH INCOME (Lines 9 &amp; 10)</b>	<b>\$0.00</b>

<b>EXPENSES (Cash Only)</b>	
12) Personnel/Staff (Include salary & benefits)	
a) Administrative	
b) Artistic	
c) Technical/Production	
13) Outside Fees and Services	
a) Guest Artist(s)	
b) Consultants/Other Experts	
14) Production Expenses	
15) Space Rental	
16) Travel	
17) Marketing/Promotion	
18) Remaining Operating Expenses	
<b>19) TOTAL CASH EXPENSES (Lines 12 thru 18)</b>	<b>\$0.00</b>

*Please attach a detailed, itemized sheet if line item resource(s) differ from original line item resource(s).*

Typed Name and Title:	
Signature:	
Date:	